

**CALIFORNIA STATE ATHLETIC COMMISSION**

1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197
5757 W. CENTURY BLVD., GF-16, LOS ANGELES, CA 90045 (310) 641-8668 FAX (310) 641-8516

**COMMISSION MEETING AGENDA**

Friday, November 7, 2003 – 10:00 a.m. to 5:00 p.m. or until the finish of business at
California Department of Justice
Ronald Reagan Building
The Eason Room – 1st Floor
300 South Spring Street
Los Angeles, CA 90013-1230

OPEN SESSION

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **APPROVAL OF OCTOBER 4, 2003 COMMISSION MEETING MINUTES - ACTION**
3. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
4. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
5. **LICENSING APPROVALS – NEW APPLICATIONS – INFORMATION / ACTION**
 - 5.1 **GARY SHAW dba GARY SHAW PROMOTIONS**
PROFESSIONAL BOXING PROMOTER – ORIGINAL
 - 5.2 **GARY SHAW dba LION PROMOTIONS**
PROFESSIONAL BOXING PROMOTER - ORIGINAL
 - 5.3 **MANUEL COTA dba COTA'S BOXING PROMOTIONS, INC.**
PROFESSIONAL BOXING PROMOTER - ORIGINAL
 - 5.4 **RAY ALCORTA dba K.O. PROMOTIONS**
PROFESSIONAL BOXING PROMOTER - ORIGINAL
 - 5.5 **NORMAN ZADEH, PHD dba NORMAN ZADEH**
PROFESSIONAL BOXING PROMOTER - ORIGINAL
6. **SALVADOR BLANCO – dba TKO PROMOTIONS – PROFESSIONAL BOXING PROMOTER – INFORMATION / ACTION**

CLOSED SESSION

The Commission will meet in closed session pursuant to Government Code Section 11126(c) to deliberate on its decision in the matter of Salvador Blanco dba TKO Promotions.

7. **ASSEMBLY BILL 1458 – BOXING CONTESTS – ASSEMBLY MEMBER REYES – INFORMATION**
8. **COMMISSION RULE 294 – EMERGENCY EQUIPMENT REQUIRED – INFORMATION / ACTION**
9. **OFFICIALS COMPENSATION – EVENT CANCELLATION – INFORMATION / ACTION**
10. **STATE INDEMNIFICATION OF RINGSIDE PHYSICIANS – INFORMATION / ACTION**
11. **AMATEUR MARTIAL ARTS INFECTIOUS DISEASE TESTING / PROPOSED LEGISLATION – INFORMATION / ACTION**
12. **COMMITTEE REPORTS – INFORMATION / ACTION**
 - 12.1 ARBITRATION COMMITTEE REPORT
 - 12.2 PENSION PLAN REVIEW COMMITTEE REPORT
 - 12.3 MEDICAL AND SAFETY STANDARDS ADVISORY COMMITTEE REPORT
 - 12.3.1 ASSIGNMENT OF UNDERTRAINED PHYSICIANS
 - 12.3.2 COMPENSATION FOR PHYSICALS / SUTURING AT VENUE
 - 12.3.3 SCHEDULING ONE PHYSICIAN AT A VENUE
 - 12.3.4 WHO DETERMINES THE CAPABILITY OF A RINGSIDE PHYSICIAN
13. **AGENDA ITEMS FOR FUTURE MEETINGS / FUTURE MEETING DATES - ACTION**
14. **COMMISSIONERS' COMMENTS AND / OR RECOMMENDATIONS**
15. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

For further information or hotel reservations please contact:
Jessica Finch at (916) 263-2195

The Meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications in order to participate in the meeting shall make a request no later than five (5) working days before the meeting to the Commission by contacting Jessica Finch at (916) 263-2195 or sending a written request to Rob Lynch at The California State Athletic Commission, 1424 Howe Avenue, Suite 33, Sacramento, California 95825. Requests for further information should be directed to Jessica Finch at the same address and telephone number.